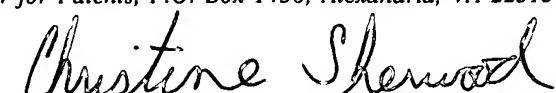


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 14, 2004.


Christine Sherwood

Applicant : Don Billow, et al. Confirmation No. 3598
 Application No. : 10/606,165
 Filed : June 25, 2003
 Title : SPEAKER CLIP CONNECTOR
 Grp./Div. : 2833
 Examiner : Alexander D. Gilman
 Docket No. : 49967/MEG/I222

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Post Office Box 7068
 Pasadena, CA 91109-7068
 December 14, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	20	*20	0	x \$25.00	x \$50.00	0					
Independent Claims	3	** 3	0	x \$100.00	x \$200.00	0					
Multiple Dependent Claims ***				\$180.00	\$360.00						
TOTAL FILING FEE						0					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1, 17 and 18											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed.
 Other enclosures: Replacement and Annotated Sheet of drawings

**Amendment Transmittal Letter
Application No. 10/606,165**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia
Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks

CKS PAS598653.1-* 12/14/04 4:01 PM